

Town of Mansfield  
Sustainability Committee  
Agenda and Meeting Notice  
Wednesday, June 10, 2015  
5:30 pm  
Conference Room B

- 5:30 Call to Order
- 5:35 Approve March 11, April 8, and May 13, 2015 Meeting Minutes
- 5:40 **Municipal Sustainable Land Care** – concepts presentation by Kristen Schwab and UConn student
- 6:00 **Ad Hoc Climate Action Task Force** – evaluate applicants & recommend members for the task force
- 6:15 **Bike Advisory Group** – report on activity
- 6:30 **Committee Goals** – goal setting for the next year
- 6:50 **CT Clean Energy Communities** – discussion of redeeming earned points
- 7:00 **Adjourn**

**Announcements, Upcoming Events of Interest**